5M-9-57 TITLE OF REAL ESTATE -Form 1371/2-W. A. Seybt & Co

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE



Know All Men by These Presents:

That I, W. B. Parker Jr. in consideration of the sum of TWENTY-SEVEN HUNDRED AND FIFTY DOLLARS

in the State aforesaid. DOLLARS,

and assumption of the below described mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto grantee, J. F. Miller, his heirs and assigns forever:

All of that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, known and designated as Part of Lot No. 11 as shown on plat of subdivision known as San Souci Villa, a plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book A at pages 510 and 511, and being more particularly described, according to said plat, as follows:

BEGINNING at an iron pin on the Western side of Brockman Avenue, 93.1 feet north of the Northwest corner of Prockman Avenue and Buncombe Road, Dr. Odoms corner, and running thence with Prockman Avenue, N. 10-30 E. 65 feet to a point on Brockman Avenue; thence N. 57-25 W. 225 feet to a point on the Eastern side of Lot No. 9, thence with the line of Lot No. 9, S. 10-30 W. 65 feet to an iron pin, joint corner of Lot No. 10, Dr. Odom's lot; thence with the line of Lot No. 10, S. 57-25 E. 225 feet to the beginning corner.

This is the same property conveyed to me by Lattie V. Long by her deed recorded in the R. M. C. Office for Greenville County in Deed Book 296 at page 256.

As part of the consideration for the within conveyance the grantee assumes the loan on the above described property secured my rortgage held by Fidelity Federal Savings and Ioan Association, which mortgage is recorded in said R. L. C. Office in Volume 624, at page 184.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove hed and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warnamed and

rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

December in the year Witness the grantor's(s') hand and seal this 5 th of our Lord One Thousand Nine Hundred and fifty-seven day of

(Seal) Signed, Sealed and Delivered in the Presence of Seal (Seal) (Seal)

State of South Carolina

Personally appeared before me Ben S. Irvin

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he saw the within named grantor(s) W. B. Parker Jr. sign, seal and as his the, with James D. McKinney Jr. and made oath that act and deed deliver the within witnessed the execution thereof. written deed, and that

Sworn to before me this. A. D., 19.57 December Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

I, James D. LcKinney Jr. Notary Public, do hereby certify

COUNTY OF Greenville

unto all whom it may concern that Mrs. Ruby A. Parker wife of the within named W. B. Parker Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. F. Liller, his

Heirs and Assigns, all her interest and forever relinquish unto J. F. Liller, his estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of December A. D., 1957 Notary Public for South Carolina	Mrs Ruby a. Parker
Cancelled documentary stamps attached: S. C. \$; U. S.	\$4 · 27 P. M.

Recorded this 6th day of December 19 57, at / M. No. 28523 163-6-9